

Office of the Municipal Manager Supply Chain Management

TEL: 045 808 4662 /63 /54 /55

FAX: 045 839 2437

PRIVATE BAG X 7121 QUEENSTOWN, 5320

Email: lngomana@chrishanidm.gov.za

Eng: Andile

Date: 24 August 2017

To: whom it may concern

REQUEST FOR FORMAL WRITTEN QUOTATION

Kindly furnish me with a written quotation for the supply of the goods/services as detailed in the enclosed schedule.

The quotation must be submitted on the letterhead of your business and can either be faxed or deliver by hand within three working days to: **Lungisa Ngomana**

The following conditions will apply:

- Price(s) quoted must be valid for at least thirty (30) days from date of your offer.
- Price(s) quoted must be firm and must be inclusive of VAT.
- A firm delivery period must be indicated.
- For all transactions exceeding **R15 000**, must be accompanied by a valid **Tax Clearance Certificate or PIN**, **BBBEE Certificate**, Declaration form (MBD 4.1) and a Confirmation of **Banking Details**.
- First preference will be given to service providers who are registered in Central Supplier Database.
- The link is www.csd.gov.za

PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT (PPPFA) WILL BE AWARDED AS FOLLOWS:

Total	-100
B-BBEE Status Level of Contribution	- 20
Price	- 80

Failure to comply with these conditions may invalidate your offer.

Yours faithfull



SIGNATURE

Queries contact: 045 808 4662

Please supply us with your bank details in your quotation. Please Fax them to this number $045\ 839\ 2437$.

No.	Quantity	Description
//	100	BOOKS FOR FOOD INSPECTION BOOKS THAT MEET THE FOLLOWING REQUIRMENTS
	7	1. The whole information must fit in one page
		2.Each page must have a duplicate therefore the pages must be 600 including duplicates
		3.document number must be different
	3	4.there must overlapping hard cover to separate when inspection are conducted to avoid over writing

For any queries please contact Bantu Nxazonke @045 807 9400/ Lindiwe Galoshe 045 807 9421



Name of Food Premises:	
Type of Business:	1-1/X / \
Address:	
Local Municipality:	
Manager/ Owner:	
Manager/ Owner Contact Details:	

						: 0000000				
	Health	Compliance 100%		Y/N	Maxim Score	Maxim Points	Comments			
	ADM	INISTRATION		1711	20010	1 01110				
ertifi	cate of Acceptability	The state of	7							
s a Co	ertificate of Acceptability Conspicuo	ously Displayed?								
1	. SECTION 5. STANDARD & REQU	JIREMENT FOR FOOD P	REMISES			1				
.1	STRUCTURE (INTERNAL & E	XTERNAL)		Y/N	26					
•	Building Hygiene (Gutters, roofs,	leakages, cracked walls	s)	7	4					
•	Adequate drainage and waste water	er disposal system		1	2		. /			
	Walls, Ceiling and Floors (Easy to	clean, Smooth, Neat &	Painted)		8					
1	Sufficient illumination & Sufficient	nt Ventilation (Natural a	and Artificial)		4	1				
•	Adequate wash- up facility with c	old and hot water			4					
	Storage space for the hygienic sto	rage of food, facilities a	nd equipment		4		//			
.2	PEST CONTROL			Y/N	06					
\ ·	Be rodent proof				2		7//			
\	Pest prevention (Fly killers correctinfestation, bait map available, no		g goods inspected for		4					
.3	PERSONAL HYGIENE			Y/N	16					
•	Separate changing areas with stora	age facilities for clothes			4					
	Adequate toilets and Hand wash f	acilities. Annexure C, {F	Regulation 5(3)(d)(i)}							
	Woman's toilet(s)	Men's toilet(s)	Men's Urinals		4					
	Woman's Hand Washing Facility	Men's Hand Washing Facility	15		4					
•	Are hands washing facilities proviequipment?	ided with hot and cold v	vater, soap, hands drying		4					
1.4	WASTE MANAGEMENT			Y/N	08					
•	Adequate refuse bins with lid and removed; containers cleaned regu		rly identified; regularly		4					
•	Waste cage available and in good removed by the LM; no risk of po		est, free of odours; regularly		4					

2.		SECTION 6: STANDARD & REQUIREMENTS FOR FACILITIES ON FOOD PREMISES	Y/N	17		
	•	Preparation Surfaces: Smooth, rust-proof, non-toxic & non-absorbent	- 1	4		
	•	Cooking/Preparatory Equipment: Easily cleaned, situated to allow access for cleaning and maintenance		2		
	•	Utensils: stored in a dust free container	100	2		
	•	Utensils: (Clean, chipped, split or cracked)	3	3		
	•	Chilling and Freezer facility are provided with working thermometer(Frozen -18 ^o C) and Chilled +4 ^o C)	1/	3		
	•	Heating apparatus facility provided with working thermometer Results for frying oil (dispose if exceed 24 TPM-Total Polar Materials)		3		
3.		SECTION 8. STANDARD & REQUIREMENTS FOR DISPLAY, STORAGE AND TEMPERATURE OF FOOD	Y/N	10		
	•	Food Display and Storage (Not directly on the ground, not overstocked, clean)	A	4		,/
1	•	Shelf (Clean, Dust free)		2		/
1	•	Raw and Cooked food stored separately	7	2		
П	•	Conditions of doors and rubber seals	C	1		
1	•	Adequate temperature and records		1		
1.		SECTION 9: PROTECTIVE CLOTHING	Y/N	04		
	•	Appropriate protective clothing: head covering, footwear provided for any person handling person, Clothing design to prevent contamination	1	4	3	
5.		SECTION 12: STANDARD & REQUIREMENTS FOR THE HANDLING OF MEAT	Y/N	04		
	•	Meat handled at the premises (is it abattoir stamped?) Is the meat stored at wright temperature? Refrigerator temperature(Frozen -18 ^o C) and Chilled +4 ^o C)	W.	4		
6.		HOUSEKEEPING, CLEANING AND SANITATION	Y/N	06		
	•	Relevant master cleaning schedule available for all equipment and areas		2	1	
ı	•	Correct food grade chemicals & sanitizers being used (SABS) approved		2		
	•	Clean as you go policy implemented		1		
1	•	No household chemicals or products that may result in contamination	A Comment	1		
7.		TRAINING OF PERSONNEL	Y/N	03		
1	•	Training of personnel done regularly and Training records available		3		
го	TA	L		100%	Y	

HEALTH INSPECTOR:	•••••		
SIGNATURE:		DATE:	
REPORT RECEIVED BY:			
SIGNATURE:		DATE:	